

POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)


Election Cycle (year) FALL 2016		Election Cycle Dates * 6/11/2013 thru 11/28/2016		COMMITTEE ID # 2016-07	
Name of Committee Elect Housley					
Address 1026 e Madera Estates Ln					
City Sahuarita	State AZ.	Zip Code 85629	Phone Number 520-909-6434	E-Mail Address HousleyR@yahoo.com	
Chairman Name Robert Housley.		Chairman Phone Number 520-909-6434		Chairman E-Mail Address HousleyR@yahoo.com	
Treasurer Name Robert Housley.		Treasurer Phone Number 520-909-6434.		Treasurer E-Mail Address HousleyR@yahoo.com.	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Robert Housley.		Office Sought Council member.	
<input type="checkbox"/> Other Political Committee		Committee Type			

☒ **COMMITTEE REGISTRATION**

Date: 5/18/2016.

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.



 Signature of Chairman



 Signature of Treasurer

☐ **COMMITTEE TERMINATION**

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

 Signature of Chairman

 Signature of Treasurer